



## **ATHLETE CAREER PROGRAMS APPLICATION**

**(1) ELITE ATHLETE JOB PROGRAM:  
“WORLD CLASS JOBS FOR WORLD CLASS ATHLETES”**

**(2) CAREER MENTORING:  
“THE DRIVE PROGRAM”**

**Athlete’s Name** \_\_\_\_\_

**Club Affiliation (If Any)** \_\_\_\_\_

**Email** \_\_\_\_\_

**Home Phone** \_\_\_\_\_ **Cell Phone** \_\_\_\_\_

**Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Coach** \_\_\_\_\_ **Coach’s Phone** \_\_\_\_\_

**Agent** \_\_\_\_\_ **Agent’s Phone** \_\_\_\_\_

**Athlete’s Signature** \_\_\_\_\_

**Date** \_\_\_\_\_

**Please forward completed application to: USA Track & Field Foundation  
Attn: Elite Athlete Programs  
132 East Washington Street, Suite 800  
Indianapolis, IN 46204**

**Contact: Jack Wickens at [Drive.Mentor@gmail.com](mailto:Drive.Mentor@gmail.com).**

**ATHLETE BACKGROUND INFORMATION**

Are you a college graduate? Yes \_\_\_\_\_ No \_\_\_\_\_

Name of School \_\_\_\_\_

Year of Graduation \_\_\_\_\_ Degree(s) \_\_\_\_\_

Primary Track & Field Event \_\_\_\_\_

Personal Record \_\_\_\_\_ Date of Performance \_\_\_\_\_

**Please attach your resume or describe your full time or part time job experiences since school (if any):**

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**Please attach a reference letter or a letter of support from someone knowledgeable about you as an athlete and as a person.**

**APPLICATION ELIGIBILITY: (CHECK ALL THAT APPLY)**

**FOR AN APPLICATION TO BE CONSIDERED, THE ATHLETE MUST:**

- **BE A UNITED STATES CITIZEN, HAVE A CLEAN DRUG RECORD, AND ELIGIBLE TO REPRESENT THE USA AT ALL LEVELS OF INTERNATIONAL COMPETITION \_\_\_\_\_**
  
- **BE EITHER:**
  1. **RANKED IN THE USA TOP 10 IN HIS/HER EVENT IN AT LEAST ONE OF THE PAST TWO YEARS \_\_\_\_\_**
  
  2. **AN OLYMPIAN \_\_\_\_\_**

**I AM INTERESTED IN ASSISTANCE TO FIND A JOB RIGHT NOW \_\_\_\_\_**

**\*\*Complete the JOB PROGRAM questions below on this page\*\***

**I AM INTERESTED IN GAINING CAREER ADVICE FROM AN EXPERT \_\_\_\_\_**

**\*\*Complete the questions on the following pages re: CAREER MENTORING\*\***

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**JOB PROGRAM QUESTIONS**

*(skip if you are only seeking career mentoring at this time)*

**JOB PROGRAM PLEDGE: (please initial if you agree):**

*Each participating organization understands that your first priority is to be a successful professional athlete, however:*

**I am committed to being a productive reliable employee and I understand that the company's hire/fire standards will apply to me: \_\_\_\_\_**

**Please indicate any specific role(s) or companies that you may be interested in pursuing:**

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**Do you have any preliminary thoughts about the number of weekly hours or seasonal timing for when you would like to have a job?**

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**Indicate if there are any locations you would consider for a job other than your home address:**

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**Any additional comments on why an employer should be interested in hiring you?**

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## CAREER MENTORING PROGRAM QUESTIONS (page 1)

### **MENTEE PLEDGE:**

*(PLEASE INITIAL IF YOU AGREE TO EACH EXPECTATION)*

*I AM COMMITTED TO INVEST THE TIME, ENERGY AND THOUGHT INTO HAVING A SUCCESSFUL MENTORING EXPERIENCE \_\_\_\_\_*

*I AM COMMITTED TO “OWNING” THE MENTORING PROCESS, E.G., TO SCHEDULE MEETINGS AND DRIVE THE DISCUSSION AGENDAS \_\_\_\_\_*

*I WILL SPEAK UP IF A MENTORING RELATIONSHIP IS NOT PROGRESSING SUCCESSFULLY \_\_\_\_\_*

*I AM OPEN TO RECEIVING CANDID FEEDBACK, TO WELCOME NEW IDEAS, AND TO CHALLENGE MYSELF \_\_\_\_\_*

### **PICK THE STATEMENT(S) THAT COME CLOSEST TO DESCRIBING THE STATUS OF YOUR CAREER THOUGHTS:**

*I AM UNCLEAR ABOUT WHAT CAREER DIRECTION I’D LIKE TO TAKE, AND AM HUNGRY FOR IDEAS \_\_\_\_\_*

*I’VE NARROWED MY CAREER THOUGHTS BUT AM OPEN TO NEW OR RELATED IDEAS \_\_\_\_\_*

*I HAVE A PRETTY CLEAR VIEW OF WHAT JOB FIELD I WANT TO PURSUE BUT AM INTERESTED IN GUIDANCE ON HOW TO MAXIMIZE MY SUCCESS IN THIS ARENA \_\_\_\_\_*

*I’M MOSTLY LOOKING FOR SHORT TERM IDEAS AND I HAVE A SENSE OF URGENCY. I WANT TO FOCUS ON THINGS I CAN ACCOMPLISH THIS YEAR (WHICH HOPEFULLY, ALSO HAVE LONG TERM VALUE) \_\_\_\_\_*

*I’M LOOKING OVER A LONG HORIZON AND WANT TO GRADUALLY BRING FOCUS TO MY CAREER DIRECTION (WHICH MAY INCLUDE SOME SHORT TERM ACTIONS) \_\_\_\_\_*

**CAREER MENTORING PROGRAM QUESTIONS (page 2)**

**WHICH OF THESE PROBABLY MATTER THE MOST TO YOU:**  
 (MARK ALL THAT ARE MOST IMPORTANT TO YOU WITH AN X)

<i>THE MONEY! - COMPENSATION &amp; EARNINGS POTENTIAL</i>	
<i>CONTROL &amp; FLEXIBILITY OVER MY TIME</i>	
<i>INTELLECTUAL CHALLENGE</i>	
<i>WORK WITH GREAT PEOPLE</i>	
<i>POTENTIAL TO MANAGE PEOPLE &amp; ORGANIZATIONS</i>	
<i>CLOUT/VISIBILITY/POWER</i>	
<i>JOB STABILITY</i>	

**MY PERSONAL "STYLE":**  
 (CHECK THOSE THAT BEST DESCRIBE YOU)

<i>WOULD ENJOY LOTS OF TRAVEL</i>	
<i>I'M OK WITH MODERATE TRAVEL</i>	
<i>I'D LIKE TO AVOID TRAVEL</i>	
<i>I'M HIGHLY SOCIAL/VERY OUTGOING</i>	
<i>I'M A NATURAL LEADER &amp; HAVE A "TAKE CHARGE" BIAS</i>	
<i>I'M A STRONG FOLLOWER</i>	
<i>PEOPLE SEE ME AS A FRIENDLY/TEAM PLAYER</i>	
<i>I'M SOMEWHAT RESERVED &amp; BEST WHEN SOLO</i>	
<i>I'M HIGHLY ORGANIZED</i>	
<i>I'M VERY GOAL AND TASK ORIENTED</i>	
<i>I'M RESPONSIBLE, BUT NOT ALWAYS DETAIL-ORIENTED</i>	
<i>I'M HIGHLY RESPONSIVE (SAME DAY DEPENDABILITY)</i>	
<i>I'M VERY CREATIVE, FREE THINKING, SPONTANEOUS</i>	
<i>I'M VERY ANALYTICAL, PRAGMATIC, DELIBERATE</i>	

**CAREER MENTORING PROGRAM QUESTIONS (page 3)**

**WHICH OF THESE PROFESSIONS/INDUSTRIES LOOK  
THE MOST INTERESTING TO YOU**

*(INDICATE WITH EITHER "P" (PRIMARY INTEREST)  
OR "C" (CURIOUS ABOUT TOPIC))*

*P or C*

<b>ACCOUNTING</b>	
<b>AIRLINE BUSINESS</b>	
<b>ATTORNEY/LEGAL</b>	
<b>BANKING/VENTURE CAPITAL</b>	
<b>CHARITY/SOCIAL WORK</b>	
<b>CLINICAL/PHYSICIAN/NURSE</b>	
<b>COACHING</b>	
<b>COMMUNICATIONS/MEDIA</b>	
<b>CONSTRUCTION/CONTRACTOR</b>	
<b>EDUCATION/TEACHING</b>	
<b>ENERGY/GAS/OIL</b>	
<b>ENGINEERING</b>	
<b>ENVIRONMENT/GREEN INITIATIVES</b>	
<b>FASHION/CLOTHING DESIGN</b>	
<b>FINANCIAL SERVICES</b>	
<b>HEALTH CARE INSURANCE</b>	
<b>HEALTH CARE SERVICES/HOSPITAL/PHARMA</b>	
<b>HUMAN RESOURCES</b>	
<b>INFORMATION TECHNOLOGY/SOFTWARE</b>	
<b>INTERNATIONAL WORK</b>	
<b>JOURNALISM/WRITING</b>	
<b>MARKETING</b>	
<b>MANAGEMENT/BUSINESS ADMINISTRATION</b>	
<b>MANUFACTURING</b>	
<b>MILITARY</b>	
<b>PHARMACEUTICAL/BIOTECH</b>	
<b>POLICE/CRIMINAL JUSTICE</b>	
<b>PSYCHOLOGY</b>	
<b>PUBLIC SPEAKING</b>	
<b>RACE PROMOTION/EVENT MANAGEMENT</b>	
<b>REAL ESTATE</b>	
<b>RETAIL</b>	
<b>SALES</b>	
<b>SCIENCE/RESEARCH</b>	
<b>SPORTS MANAGEMENT/AGENT</b>	
<b>SPORTS MARKETING</b>	
<b>THERAPY PRACTITIONER/CHIRO/MASSAGE</b>	
<b>UTILITIES/CABLE/PHONE</b>	
<b>WEB/INTERNET DEVELOPMENT</b>	
<b>OTHER (WRITE IN)</b>	

